

**UNITED SERVICES HOCKEY CLUB (PORTSMOUTH)**

**Membership Application Form 2011/2012**

**Personal Information**

Surname \_\_\_\_\_ Initials \_\_\_\_\_ Known as \_\_\_\_\_

Preferred Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Tel (Home) \_\_\_\_\_ Tel (Work) \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

**Are You:**

Service  If so, Rank \_\_\_\_\_ Number \_\_\_\_\_  RN  Army  RAF

Ex-service  If so, RN  ARMY  RAF

MOD/Civil Servant  If so, where \_\_\_\_\_

Emergency Services  If so, which \_\_\_\_\_

Government Contractor  If so, which \_\_\_\_\_

Civilian  Spouse of Serving

**Hockey Details**

Playing Position \_\_\_\_\_ Alternative position \_\_\_\_\_ GK?

Preferred team 1st  2nd  Masters  Ladies

Are you ..... Umpire  Coach

Are you willing to help with Committee  Festival  Car Boot

**FEES**

(please tick which)

Service £25  Ex Service £30  Full USHC kit £25

Civilian /MOD/ Emergency Service £30  Student £15.00

Club Discount (Committee/Car boot only)  Junior £5

**ALL CHEQUES PAYABLE TO "HMS NELSON CENTRAL FUND"**

For USHC USE ONLY -	Payment Received	£	<input type="text"/>	kit ?	<input type="text"/>
Cash	<input type="text"/>	Cheque	<input type="text"/>	Discount	<input type="text"/>

**Insurance Details**

Club insurance is underwritten by Perkins Slade and follows England Hockey recommendations. You are advised to check cover and if necessary seek extra cover. Personal Data may be held on file but will not be sold or transferred to a third party.

Signed .....

Date .....